

RELIGIOUS INTELLIGENCE.

Ministerial Movements—
Chat by the Way.

PROGRAMME OF SERVICES TO-DAY.

Synagogue Worship—Episcopal
Church Congress.

The semi-centennial of Trinity Baptist Church, Jersey City, will be held to-day. Bishop Simpson will preach in the morning, Bishop Foster in the evening and a reunion meeting will be held in the afternoon.

The 11th anniversary of Old John Street Methodist Episcopal Church will be observed to-day, beginning with a love feast at nine A. M., sermon by Dr. C. A. Fowler at half-past ten A. M., and by Dr. Dashiell at half-past seven P. M. General meeting will be held at the afternoon, at which A. V. Stout, of this city; T. W. Price, of Philadelphia, and Judge Reynolds, of Brooklyn, will deliver addresses.

After having been closed several weeks for repairs Thirtieth Street Methodist Episcopal Church will be reopened to-day. Bishop Foster will preach in the morning, Dr. Hurst, of Drew Seminary, in the evening, and Dr. Crawford, presiding elder, will conduct a reunion service in the afternoon. Preaching services will be held also during the week, except Saturday evening.

The Bible class and prayer meeting in Association Hall will be resumed this afternoon.

The Rev. J. B. Bayless, D. D., of Indianapolis, will speak before the American Temperance Union this afternoon in Cooper Institute. Mrs. Conkling will also read an original poem on the occasion.

Nellie J. Brigham lectures for the Spiritualists in their hall this morning and evening. C. E. Watson will entertain them at noon.

The friends of St. John's L. L.—the noble institution founded by the Rev. Dr. Hughes—will meet in Calvary Protestant Episcopal Church this evening to consult on methods to maintain that charity. Bishops Bedell and Kerfoot and Dr. H. G. Potter and N. H. Schoenck will deliver addresses.

Dr. Crook will preach in the American Methodist Episcopal Church this morning on "Sustaining Grace," and in the evening on "Our Sunday Schools; Their Place and Mission."

At Lyric Hall this evening Edith O'Gorman will speak on the "Secrets of Convents, Miracles, Superstition and Transubstantiation."

In All Saints' Protestant Episcopal Church the Rev. W. B. Dunnell will minister at the usual hours to-day.

At Chickering Hall this afternoon the Rev. S. Colborn will preach on "Neglect."

The Rev. J. J. Johnson will preach morning and evening at the Rev. Mr. Howell will preach at the usual hours in Stanton Street Baptist Church.

Dr. J. M. King and M. D. C. Crawford will occupy the pulpit of Washington Square Methodist Episcopal Church to-day.

"Conventionality vs. Individuality" will be discussed this morning by Rev. C. P. McCarthy, in the evening, before the American Free Church.

At Spring Street Presbyterian Church the Rev. A. H. Momen will speak this morning on "Teaching Children," and in the evening the anniversary of the "Y. M. C. A." Missionary Society will be held.

Dr. Talmage will preach in the Brooklyn Tabernacle this morning and evening, and will lecture on current affairs on Friday evening.

In Beekman Hill Methodist Episcopal Church this morning the Rev. D. O. Ferris will preach "The Word of Life," and in the evening will review Mr. Frothingham on "Sin."

In Bleeker Street Universalist Church the Rev. Charles Hitchcock, of Newark, N. J., will preach morning and evening.

Services as usual this morning and afternoon in the Church of the Heavenly Host, Dr. Howland rector.

Owing to a sudden throat disorder Dr. Felix Adler will not read his lecture before the Society of Ethical Culture until Sunday.

The Young Men's Association of the Congregation Ahavath Chedim will open their lecture season next Thursday evening with an address by the Rev. Dr. Huesbeck.

The forty-fifth anniversary of the Second street Methodist Episcopal Church, will be observed to-day by a sermon in the morning by Rev. F. Brown, and in the evening by Dr. J. L. Peck, and reunion services in the afternoon.

The opening lecture of the Young Men's Hebrew Union will be given this evening at No. 120 Second avenue.

In the Church of the Holy Apostles the Rev. B. E. Stoddard will preach this morning and evening as usual. The Rev. B. S. MacArthur preaches in Calvary Baptist Church at the usual hours to-day.

Bishop Dudley, of Kentucky, and Bishop Harp, of Missouri, will preach this morning and evening in the Church of the Atonement.

Dr. Marvin R. Vincent will preach in the Church of the Covenant this morning and afternoon.

The Rev. H. M. Thompson, D. D., of New Orleans, will preach in Christ Church this morning and evening.

In the Church of the Strangers, at the usual hours to-day, the Rev. Dr. Deems will preach.

Dr. Herr will minister to the Central Baptist Church this morning and evening.

In the Church of the Disciples of Christ the Rev. D. H. Van Buren will preach to-day.

In the Eighteenth Street Methodist Episcopal Church the Rev. W. P. Hatfield will preach this morning, and in the evening a Sunday school concert will be held, at which Judge Wandell and others will deliver addresses.

In the First Reformed Episcopal Church the Rev. W. T. Sabine will preach in the morning and Dr. J. M. King, of Washington Square Methodist Episcopal Church, in the evening, will deliver the fourth of a series of inaugural sermons.

Dr. Armistead will present "Journé Alone, but Not Lonesome," this morning, and "God Hiding Up Man's Way," this evening, before the Fifth Avenue Baptist Church.

In the Free Baptist Church the Rev. J. P. Lastrade will speak this morning about "The Unpardonable Sin" and this evening on "The Soul's Peace with God."

In Grace Chapel this morning and evening the Rev. W. T. Egbert will preach as usual.

"Is the New Testament a Revelation from God?" will be answered this morning by Rev. William Humphreys, and "The Self-Abnegation of Christ" will be presented by him in the evening in the Grand Union Hall, Seventh avenue, near Thirty-fourth street.

The Rev. W. N. McVicker will preach in Holy Trinity Church, Harlem, this morning and Bishop Dudley this evening.

In the Harlem Presbyterian Church this morning and evening the Rev. J. S. Amory will preach.

"Like an Oak Whose Leafy Branches" will be read by Mr. Lloyd after leaves of truth this morning on the hearts of Madison Avenue Reformed Church. In the evening he will declare that "Summer is Ended."

The Rev. Mr. Warren, of Boston, will preach in the Beekman Baptist Church this morning and evening.

The Rev. Joseph K. Kerr will preach for the Fourth Presbyterian Church at the usual hours to-day.

In the Church of the Holy Trinity the Rev. S. H. Fyng, Jr., will preach morning and evening.

"Sorrow Followed by Joy" and "The Creditability of Bible History" are themes that Dr. Wescott will consider to-day with Plymouth Baptist Church.

Dr. H. W. Knapp will preach in Light Street Baptist Church this morning and evening.

Rev. W. H. Marz, of Salem, Mass., will preach for the Pilgrim Baptist Church this morning and evening.

"The Dangers Impending Over Christendom and the Alone Refuge" will be presented by the Rev. William R. Caird, of Scotland, before the Catholic Apostolic Church this evening.

Dr. Ewer will officiate at the usual services to-day in St. Ignace's Protestant Episcopal Church.

In Sixth Avenue Reformed Church the Rev. W. H. Merritt will preach this morning, and the Rev. Dr. Hutton in the evening.

Dr. J. H. Vincent will preach this morning in St. James' Methodist Episcopal Church, Harlem, on Sun-

day school matters, and in the evening Rev. W. R. Davis will speak of "Christ Rebuking Man's Curiosity."

"The Joyfulness of Religion" and "The Advantages of Serving God in Youth" will be considered to-day before the Tabernacle Baptist Church by the Rev. R. B. Hull.

In J. R. Simmons will preach morning and evening in Trinity Baptist Church.

The Rev. B. H. Burch will preach this morning in Twenty-fourth Street Methodist Episcopal Church, and this evening Min. K. W. Greenwood, of Brooklyn, will speak on Temperance.

In Thirty-fourth Street Reformed Church the Rev. Carlos Martyn will preach this morning, and in the evening on "The Lullaby of Ruth."

The Rev. Thomas Butler will preach a farewell sermon in Park Avenue Primitive Methodist Church, Greenpoint, this evening. Next Sunday Rev. Joseph O'Leary will dedicate the new Primitive Methodist Church on Nassau avenue, Greenpoint.

Dr. D. H. Miller will commence a series of lectures in Noble Street Baptist Church, Greenpoint, on Tuesday evening.

At Roosevelt street ferry this afternoon, at a quarter of three, closing services for the season of the open air preaching will be held. Revs. John Parker, Joseph Odell, J. D. Fulton, D. D., and William H. Acres, of Brooklyn, and Rev. J. V. Saunders, of Jamaica, L. I., will preach short sermons. United churches from New York and Brooklyn churches will sing, under the direction of Professor J. Almona. Mr. Joseph E. Watson, of Passaic, N. J., will deliver an address on Temperance.

The Rev. Father Björing will deliver the holy liturgy this morning in the Russian chapel.

Memorial services for the late Rev. Thomas Crowther, D. D., will be held this afternoon, in the First Presbyterian Church, Brooklyn, E. D., at three P. M. Addresses by members of the Presbytery.

The Rev. George B. Vosburgh, of Bergen Baptist Church, Jersey City Heights, will preach this morning in behalf of the Children's Home of Jersey City. This institution is in need of help, which, if not rendered soon, its inmates must be turned adrift.

In the Church of the Disciples this morning the Rev. George H. Hagworth will preach on "The Value of Grace," and in the evening on "Nothing but Love."

The first lecture on his recent travels in Europe will be given to-morrow evening. These lectures will be profusely illustrated by stereoscopic views and will be of special interest.

There is no neutral ground in morality. If your purpose in life is not a high one you may be sure that it is a low one.

Only the very hardest things for a man to do are those that he has been in the wrong.

It is the heart which constitutes age, not a wrinkled cheek or furrowed brow. A man may be old when he is young or young when he is old. The best rule is to enjoy life as you go along, and then neither you nor your neighbors will ever know how old you really are.

Edward Eggleston went to hear Spurgeon preach and came away saying "he thinks in tether." We have always thought, on the other hand, that Mr. Spurgeon "thinks in clover." He never gives you the impression that he is bound, but that he is intellectually nibbling in a boundless field of ripe grain, and his only wonder is that you can stay on the other side of the fence and be satisfied with stub.

"Religious Oppressions" is a new and expressive phrase from the French brain. It is intended to apply to a class of people who are not satisfied with the Catholic religion, and who are looking for an open door. Well, gentlemen, if you don't like our spiritual restaurant why not pay your bill and quietly go to another? No church is augmented by the number of its malcontents. The trouble with some folks is that unless they have a great parade at their own funeral they are sorry they died. The door is always open, but don't disturb the congregation as you go out.

K. P. Whipple, who sometimes boils the maple sap to make a drink, says the trouble in most of our theological schools is that exegesis too often means "exit Jeau." When a student knows nothing, but is not aware of the fact, he feels bigger than the Bible; but when he discovers the fact that he doesn't know as much as he once thought he knew, he knows just enough to be able to study the Bible in the proper spirit.

Major Labellière was an eccentric man, but not entirely wrong in some of his conjectures. He insisted on being buried head downward, because the whole world is at present topsy-turvy, and he reasoned that when things come to be straightened out, as they undoubtedly will be by and by, he will find himself right side up.

It people would be in with their heads and feet down, instead of holding them so high in the air, we should not have to wonder when they are buried whether they will be found wrong side or right side up in the day of reckoning.

It will never do to throw stones at others while we ourselves are brittle. We talk a great deal about the strength of a bull fight in Madrid and lift our hands in holy horror that such a spectacle can be endured, and at the same time we have not only "bull" fights, but also "bear" baitings in the great hall of the Stock Exchange and think it a proof of high civilization.

More men are squeezed to death and are badly cored every week in New York than the arena of Madrid every day. Bishops, when they are reared by the lust of speculation, can fight harder and longer and draw more blood than the sharpest horns of any quadruped that was ever maddened by a red shirt.

Children sometimes ask questions which philosophy can't answer. A little four-year-old said, on a cold winter's night: "Mother, there are lots of poor little beggar boys out in the snow; why don't God take 'em all up to heaven, where it is warm?" We are consoled about the condition of affairs, however, by the feeling that the beggars themselves would rather endure the pangs of snow and hunger a little longer than trust to the chances of a climate which might not be comparatively warm, but superlatively hot.

We ought to get as much consolation as possible out of our grievances. We always admired the cheerful and hopeful spirit of the colored man, who, when struck by lightning, simply rubbed the shaven spot on his skull and remarked, "Dat makes free time I've been struck; now I shouldn't wonder if it let me alone."

There are some people who grumble even at good fortune because it is not better and others who manage to pick up a smile even from a heap of groans. The speech of those of tender years is oftentimes very suggestive. A small boy once looked his paternal guardian blandly in the face and said, "Father, was mother more near sighted when she married you than she is now?"

The old gentleman put his spectacles on and gazed thoughtfully at the face of his latest boy, but was so quizzical and there, he simply remarked that the boy's head was too large for his body, and told the nurse not to crowd him in his studies, for fear of some brain trouble.

Language is sometimes only the deceitful cover of the thought. We have been wondering what the late outgushing enthusiasm of an old lady over MacLellan meant. She rushed up to him with wild impetuosity crying, "General, my husband was with you in the army, and was killed," and then added, as she wrung his hand, "Oh, dear you, General." Of her exact psychological condition, whether it was one of ecstatic bliss or one of intense misery it might be hard to say, though the probabilities point strongly in one direction. Of this we were sure, however, that if her husband had been able to hear the remark, he would have got up from his honorable grave, and in the attitude of "charge bayonet" would have demanded an explanation.

A great moral question is about to be settled. "How many many people can live without employment?" A gentleman who declares that he has had nothing to do for months advertises that he is ready, for a proper compensation, to yield himself to the experiments of the medical faculty. Poor fellow. The chances are that though the doctors may be able to tell him the precise effect which overwork produces the man himself would be able to say anything after a little while. Just think of trying at a dollar a day! This is really a case in which a man gets his board as a compensation for his agreeable company. All he has to do is to "take things" in order to insure a welcome. Such a man is an anomaly, and ought to have full employment in a circus profession. He will certainly have no cause for complaint, for he will probably enjoy an unquestioned monopoly.

Words depend for their meaning upon locality. A Western judge told two men who had been brought before him that they ought to settle their quarrel among themselves. At the afternoon's session he asked one of them what progress had been made, and he replied

that the matter was settled according to the advice of the Court, and that the other party had gone home very badly bruised, but acknowledging himself fairly beaten. Be sure that you are properly understood when you give good advice.

These are scientific days in which we live, and many happen that theology will have to be entirely reconstructed in order to suit the critical tests of some people. Professor Draper says that instead of "the finger of Providence," we ought to say "mechanical force." The truth is we must reason the Almighty out of the universe at all hazards.

The idea that our scientific men can ever bow down to anything which they believe greater than themselves is simply preposterous, and to ask them to believe something which they do not fully understand is a direct implication that there are things which they do not understand, and therefore an insult.

In the meantime, however, ordinary men seek even the mysteries of religion, and are deluded enough to feel that they are the happier for it.

The Episcopians are in a quandary. The feminine communists have seriously fallen off in numbers because the present style of dress will not permit the wearer to kneel. Who would have thought that a fashionable pulpit would become a religious drawback? The omnipotence of fashion, however, is clearly shown in the fact that when religion and dress come to an issue religion quietly steps up to the wall until the fashion changes.

Indeed, we are compelled to believe that the fashion of the future will be to wear long skirts to the frontier towns and avoiding the great cities, and that he is waiting for the advent of the late fall and winter styles which will allow of greater freedom in construction.

How many people have an idea that there are some things which are the direct gift of God while others are the result of their own watchfulness and toil? They resemble the little girl who prayed and said, "O God! we thank Thee, specially for those rabbits—ah! but the cage—we had that before." The better way is to thank God for cage and all.

It is said that troubles, like babies, grow larger by being carefully nursed. And yet some people will insist on putting an emphasis on a disappointment until it grows like an idiotic child who rules the household with a whimsical despotism and makes life a burden.

They use their joys as a temporary resting point in the determined hunt for something which will keep up the effectiveness of misery.

It is very well to say that all the robes belong to the Church, and that a man who is superintendent of a Sunday school needs to be watched by a strong detective force. Rhetoric is cheap and denunciation is popular. The adjective of condemnation are stronger and more numerous than those of praise.

Nevertheless, you must, through the list of the robes, be spending a long vacation at Sing Sing, and who have been removed thereby from the temptations of a troublesome world to the meditative seclusion of cellular life, you are surprised to find that they have not all been deacons or class leaders or even clergymen. Some one has said that, although you may possibly find a pearl in an oyster shell, it is, nevertheless, not the most likely place in which to look for one, and so we may say that, although scamps are sometimes found in the Church, it is not the most likely place in which to hunt for them.

It is a great mistake to expect to hold magnifying glasses over the dirt spots on the minister's robe, and the bigger they make it the more they choke. Still, if you should generalize with their own logic and refuse to trust them because their next door neighbor had once cheated you they would resent it as an insult. Because a bad man takes medicine it does not follow that medicine always makes a man bad.

There is a custom among the Aleppo girls which is extremely significant. When lovers present themselves they put a live coal into the hand of each and the one who holds it longest wins a wife. There is a great deal of honesty in this practice which is to commend.

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